

This Certificate issued in lieu of the PMT Registration Certificate bearing
No. 150502074 dt 16.12.95

GOVERNMENT OF ODISHA
DIRECTORATE OF INDUSTRIES ODISHA
DISTRICT INDUSTRIES CENTRE
ANGUL

Nc 366 dt 21.12.13

Form No. 458

ACKNOWLEDGEMENT

M/S: STEEL TEK, PROP:- SUBASH CHANDRA PRADHAN HAS FILED MEMORANDUM FOR A
MANUFACTURING/SERVICE ENTREPRISE WHICH HAS BEEN SET UP AT THE ADDRESS
AT:- ITI SQUARE, AT-HATATOTA, PO-TALCHER DIST:- ANGUL, BLOCK- TALCHER, STATE:-
ODISHA FOR THE ITEM/ITEMS INDICATED BELOW

Sl. No.	ITEM / ITEMS	ANNUAL INSTALLED CAPACITY	
		QTY.	VALUE
01.	Steel Almirah	25 MT	Rs.18.00 lakhs
02.	Steel Rack	15 MT	Rs.10.50 lakhs
03.	Steel Chair & Table	15 MT	Rs.10.50 lakhs
04.	Dual Desk cum Bench	40 MT	Rs.32.00 lakhs
05.	Double Decor Cot	30 MT	Rs.27.00 lakhs
06.	Single Decor Cot	15 MT	Rs.10.50 lakhs
07.	Computer Table	10 MT	Rs.8.00 lakhs
08.	Hospital Bed	10 MT	Rs.8.00 lakhs
09.	Sheet Metal Box (GI Trunks)	5 MT	Rs.4.50 lakhs
10.	Nu- Wood Furniture	50 Nos	Rs. 2.50 lakhs

STATED IN FORM NO 458 AND ALLOCATED EM NO. AS BELOW:

ACTIVITIES HAVE COMMENCED FROM

D D M M Y Y Y Y
1 5 0 4 1 9 9 5

DATE OF ISSUE

D D M M Y Y Y Y
2 1 0 2 2 0 1 3

NATURE OF ACTIVITY
(MANUFACTURING-1,SERVICE-2)

1

CATEGORY OF ENTERPRISE
(MICRO-1,SMALL-2,MEDIUM-3)

1

ENTREPRENEURS' MEMORANDUM NUMBER

2 1 0 1 5 1 1 0 0 4 2 4

(First two boxes are for State/Union Territory code, next three boxes are for District code, sixth and seventh boxes are for category of enterprise (sixth box for indicating manufacturing or service and seventh box for indicating micro or medium) and last five boxes are for Entrepreneurs' Memorandum number)

DATE: 21.2.13
PLACE: ANGUL

M/s. Steel Tek
Prop. or

SIGNATURE
WITH OFFICE SEAL
General Manager
D.I.C., Angul